

Docetism And Menno Simons

- 1) It is necessary to avoid the view that Christ was born through (dia-~~στα~~), and not of (ek-~~εκ~~) Mary. So Jesus Christ differed from other babies only in His none possession of a human father.

William E. Best - 7/1/92

- 2) Menno Simons & Melchior Hoffman's agreement on Jesus Christ's HEAVENLY HUMANITY (NATURE), FLESH which did "NOT" come "through" the SEED OF MARY, but her womb was only the passage or cradle through which Christ came and the HYPOSTATIC UNION took place (not "NATUS EX[out of] MARIA but FACTUS IN MARIA VIRGINE.)

Jesus Christ's Human Nature, these two (Simon & Hoffman) characters believed came not through Mary, but straight from Heaven, thereby deriving the term for their doctrine of "Heavenly Flesh". from "Calvin And The Anabaptist Radicals" by William Blake - pg. 202-208

- 3) William E. Best teaches that Jesus Christ did indeed derive His Human Nature through the Seed of The Woman (Genesis 3:15 & Galatians 4:4), but in such a way that no sin was passed on from her to Him (Jesus) due to the Holy Spirit overshadowing her and sanctifying her womb. All aspects of Jesus Christ's Human nature were perfect in the sense of being without sin, but He did hunger, thirst, cry, grew tired, etc. So therefore as William E. Best says, Jesus Christ was impeccable - Christ's human nature was of a higher order than Adam's sinful fallen race.