



THE [REDACTED]
QUR-ĀN

English translation
of the meanings
and Commentary

What exactly does the Koran (Quran) state about the Lord Jesus Christ?

Many muslims will tell you Jesus is not God and that there is no triunity in God, but lets go right to the source of their lies in the Koran and see where their lies are coming from.

Included is an index listing from within the Koran itself listing all the references where the name Jesus is found in the Koran, so you can look them up if you like for yourself, don't listen to a muslim and get it second hand, lets see the source of the lies once and for all, first hand.

I did not include every last reference listed in the index listing for Jesus name, but only a few blasphemous examples of how demented and wicked the Koran really is, which should suffice to prove once and for all what a demonic religion the Muslim religion is.

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661. "Our hearts are the Wrappings";⁶⁶¹—
Nay, Allah hath set the seal on
their hearts
For their blasphemy,
And little is it they believe;—

156. That they rejected Faith;
That they uttered against Mary
A grave false charge;⁶⁶²

157. That they said (in boast),
"We killed Christ Jesus
The son of Mary,
The Messenger of Allah";—
But they killed him not,
Nor crucified him.⁶⁶³
Only a likeness of that
Was shown to them.

وَكُفِّرْهُمْ وَقُولِهِمْ عَلَىٰ مَرْيَمَ بَهْتِنًا عَظِيمًا ﴿١٥٦﴾
وَقُولِهِمْ إِنَّا قَتَلْنَا الْمَسِيحَ عِيسَى ابْنَ مَرْيَمَ رَسُولَ
اللَّهِ وَمَا قَتَلُوهُ وَمَا صَلَبُوهُ وَلَٰكِن شُبِّهَ لَهُمْ وَإِنَّ
الَّذِينَ اخْتَلَفُوا فِيهِ لَفِي شَكٍّ مِنْهُ مَا لَهُمْ بِهِ مِنْ عِلْمٍ
إِلَّا اتِّبَاعَ الظَّنِّ وَمَا قَتَلُوهُ يَقِينًا ﴿١٥٧﴾

661. Cf. ii. 88, and n. 92, where the full meaning is explained.

Note the crescendo (heightening effect) in the argument, Their iniquities were: (1) that they broke their Covenant; (2) that they rejected Allah's guidance as conveyed in His signs; (3) that they killed Allah's Messengers and incurred a double guilt, viz., that of murder and that of a deliberate defiance of Allah's law; and (4) that they imagined themselves arrogantly self-sufficient, which means a blasphemous closing of their hearts for ever against the admission of Allah's grace. Then begins another series of iniquities from a different point of view: (1) that they rejected Faith; (2) that they made false charges against a saintly woman like Mary, who was chosen by Allah to be the mother of Jesus; (3) that they boasted of having killed Jesus when they were victims of their own self-hallucination; (4) that they hindered people from Allah's way; and (5) that by means of usury and fraud they oppressed their fellow-men.

662. The false charge against Mary was that she was unchaste. Cf. xix. 27-28. Such a charge is bad enough to make against any woman, but to make it against Mary, the mother of Jesus, was to bring into ridicule Allah's power itself. Islam is specially strong in guarding the reputation of women. Slanderers of women are bound to bring four witnesses in support of their accusations, and if they fail to produce four witnesses, they are to be flogged with eighty stripes and debarred from being competent witnesses: xxiv. 4.

663. The end of the life of Jesus on earth is as much involved in mystery as his birth, and indeed the greater part of his private life, except the three main years of his ministry. It is not profitable to discuss the many doubts and conjectures among the early Christian sects and among Muslim theologians. The Orthodox Christian Churches make it a cardinal point of their doctrine that his life was taken on the Cross, that he died and was buried, that on the third day he rose in the body with his wounds intact, and walked about and conversed, and ate with his disciples, and was afterwards taken up bodily to heaven. This =

To them; yet again many
Of them became blind and deaf.
But Allah sees well
All that they do.

72. Certainly they disbelieve who say:
"Allah is Christ the son
Of Mary." But said Christ:⁷⁸²
"O Children of Israel!
Worship Allah, my Lord
And your Lord." Whoever
Joins other gods with Allah,
Allah will forbid him
The Garden, and the Fire
Will be his abode. There will
For the wrong-doers
Be no one to help.

73. They disbelieve who say:
Allah is one of three
(In a Trinity:) for there is
No god except One God.
If they desist not
From their word (of blasphemy),
Verily a grievous chastisement
Will befall the disbelievers.
Among them.

74. Why turn they not to Allah
And seek His forgiveness?
For Allah is Oft-forgiving,
Most Merciful.

75. Christ the son of Mary
Was no more than

مِنْهُمْ وَاللَّهُ بِصِيرٍ بِمَا يَعْمَلُونَ ﴿٧١﴾

لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ هُوَ

الْمَسِيحُ ابْنُ مَرْيَمَ وَقَالَ الْمَسِيحُ يَبْنِي

إِسْرَائِيلَ بَلْ أَعْبُدُوا اللَّهَ رَبِّي وَرَبَّكُمْ إِنَّهُ مَن

يُشْرِكْ بِاللَّهِ فَقَدْ حَرَّمَ اللَّهُ عَلَيْهِ الْجَنَّةَ وَمَأْوَاهُ

النَّارُ وَمَا لِلظَّالِمِينَ مِنْ أَنْصَارٍ ﴿٧٢﴾

لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ ثَالِثُ ثَلَاثَةٍ

وَمَا مِنْ إِلَهٍ إِلَّا إِلَهُ وَحْدٌ وَإِنْ لَمْ يَنْتَهُوا عَمَّا

يَقُولُونَ لَيَمَسَّنَّ الَّذِينَ كَفَرُوا مِنْهُمْ

عَذَابٌ أَلِيمٌ ﴿٧٣﴾

أَفَلَا يَتُوبُونَ إِلَى اللَّهِ وَيَسْتَغْفِرُونَ لَهُ

وَاللَّهُ غَفُورٌ رَحِيمٌ ﴿٧٤﴾

مَا الْمَسِيحُ ابْنُ مَرْيَمَ إِلَّا رَسُولٌ قَدْ خَلَتْ

782. Cf. Matt. iv. 10, where Christ rebukes Satan for desiring the worship of other than Allah: John xx. 17, where Christ says to Mary Magdalene, "Go unto my brethren, and say unto them, I ascend unto my Father and your Father; and to my God and your God." Cf. also Luke xviii. 19, where Christ rebukes a certain ruler for calling him Good Master: "Why callest thou me good? None is good, save One, that is, Allah." In Mark xii. 25 Jesus says: "The first of all the commandments is, Hear O Israel; the Lord our God is One Lord."

A Messenger; many were
The Messengers that passed away
Before him. His mother
Was a woman of truth.⁷⁸³
They had both to eat
Their (daily) food.
See how Allah doth make
His Signs clear to them;⁷⁸⁴
Yet see in what ways
They are deluded
Away from the truth!

76. Say: "Will ye worship,
Besides Allah, something
Which hath no power either
To harm or benefit you?
But Allah,—He it is
That heareth and knoweth
All things."

77. Say: "O People of the Book!
Exceed not in your religion⁷⁸⁵
The bounds (of what is proper),
Trespassing beyond the truth,
Nor follow the vain desires
Of people who went wrong
In times gone by,—who misled
Many, and strayed (themselves)
From the even Way.

مِنْ قَبْلِهِ الرُّسُلُ وَأُمُّهُ صِدِّيقَةٌ كَأَنَّا
يَأْكُلَانِ الطَّعَامَ أَنْظَرَ كَيْفَ نَبِّئُ
لَهُمُ الْآيَاتِ ثُمَّ أَنْظَرَ أَنَّى
يُؤْفَكُونَ ﴿٧٥﴾

قُلْ أَعْبُدُونَ مِن دُونِ اللَّهِ مَا لَا يَمْلِكُ
لَكُمْ ضَرًّا وَلَا نَفْعًا وَاللَّهُ هُوَ السَّمِيعُ الْعَلِيمُ ﴿٧٦﴾

قُلْ يَا أَهْلَ الْكِتَابِ لَا تَغْلُوا فِي دِينِكُمْ
غَيْرَ الْحَقِّ وَلَا تَتَّبِعُوا أَهْوَاءَ قَوْمٍ قَدْ
ضَلُّوا مِن قَبْلُ وَأَضَلُّوا كَثِيرًا وَضَلُّوا
عَن سَوَاءِ السَّبِيلِ ﴿٧٧﴾

783. She never claimed that she was a mother of God, or that her son was God. She was a pious virtuous woman.

784. Note how logically the argument has led up from Jewish back-slidings and want of faith, to blasphemies associated with the names of Jesus and Mary, and in the following verses to the worship of senseless stocks and stones. Allah is One; His Message is one; yet how people's perversity transforms truth into falsehood, religion into superstition!

785. Excess, as opposed to moderation and reason, is the simplest test by which a hypocrite or a selfish man who "trades" on religion, is known from a sincere, pious, and truly religious man. Excess means that truth is sometimes concealed or trampled upon, that the fashions of ancestors or contemporaries are copied or overdone, and Allah's name is dishonoured by blasphemies or the setting up of false gods or fetishes, or that good (or even bad) men are deified and worshipped. The true path is the even path, the path of rectitude. (Cf. ii. 108, and v. 12).