

HOW *CHARISMANIA* ENTERED THE CHURCH

MONTANUS - 170 A.D.

Declared himself to be a prophet; Had 2 women with him as prophetesses; Declared Joel's prophecy to be fulfilled in his ministry; Taught the soon return of Christ, he was the prophet to usher in His return - Declared a Heretic and Excommunicated by the Church.



CAMISARDES - 1689 A.D.

The "French Prophets" - children allegedly spoke in tongues and prophesied future events. Passed their "gift" on through the laying on of hands. Women served as prophetesses. In their meetings they howled like animals & had all "manner of disorder." Branded heretics & run out of France due to the heretical beliefs and bloody attacks on those who did not agree with them. They moved to England in the early 1700's.



JOHN WESLEY - 1741 A.D.

John Wesley endorsed Montanus and his practices in his journals. In "*his Arminian Magazine were full reports of bizarre spiritual phenomena of all kinds; demonic possessions, people who communicated with the dead, the ecstatic "jumpers" of Wales, and female sleeping preachers.*" Wesley, like Montanus, gave women leadership positions in his church which had always been held by men.



ANN "THE WORD" LEE - 1762 A.D.

Joined the "Shaking Quakers" who were influenced by the Camisardes in England. Ann had a vision while in prison (for disrupting church services) that she was to restore True Christianity & establish God's perfect society on earth. She & the Shaking Quakers spoke in other tongues and prophesied. Women held central leadership roles.

CHARISMANIA COMES TO AMERICA

MOTHER ANN LEE- 1774 A.D.

She founded the Shaker cult in America. They practiced speaking in other tongues, prophesy, holy laughter, spiritual drunkenness, being "slain" in the spirit, communicating with the dead. They **REJECTED** - water baptism, salvation by faith in Christ alone, resurrection of the dead, the Word of God as God's final revelation, the Lord's Supper. The Shakers were a **NON-CHRISTIAN CULT**. They are seen as the originators of spiritualism in America.



CANE RIDGE REVIVAL - 1803 A.D.

Viewed as a genuine move of the "Spirit" by charismatics. The Shakers came to these meetings and brought their demonic manifestations with them (these manifestations were easily transferred from person to person). Even though they were a non-Christian cult they were welcomed in the meetings. Today's revivalists look at the Cane Ridge manifestations to validate their own unbiblical practices .



CHARLES FOX PARHAM - 1890's A.D.

Left the Methodist Church due to rejecting some of its beliefs. Started his own Bible School in Topeka Kansas. Taught on the restoration of the gifts. Agnes Ozman was the first person to speak in tongues in his school in 1900. William Seymour was also a student of Parham. Later Parham was arrested for sodomy and became a member of the KKK.



THE AZUSA STREET "REVIVAL" - 1906

Seymour came to CA. in 1906 on April 6th a woman began to speak in other tongues. Seymour and others begin to speak in tongues and prophesy. He declares this to be a fulfilment of Joel's prophecy and a sign of the soon return of Christ. 1,000's begin to come to the Azusa mission to "get the blessing." Soon the meeting is being overrun by spiritualist mediums, hypnotists, and other people involved in the occult.